

MARRIAGES OF MUḤAMMAD ﷺ AS STATED IN AL-QUR'ĀN ONLY

There are a lot of lies / misinformation being spread about the Messenger of Allāh, Muḥammad (ﷺ) marrying a child bride. These lies are being perpetuated by the books of Bukari, Muslim, etc, and are taught in the Darul Uloom all over the world. The non-Muslims quote the writer, the chain of narrators, the Volume number, the hadith number, page number etc. Because the darul ulooms teach these fabricated books and defend these spurious books (to their death, I may add) Muslims are in this predicament. These books are condemned in Al-Qur'ān as *lahwal hadith* but the darul ulooms refuse to study and teach Al-Qur'ān.

The facts are as follows from Al-Qur'ān:

Muḥammad ﷺ could never have married a child because the verses quoted below make it absolutely clear that it is lies. Marry WOMEN is the command!

Surah An-Nisa, 4, Verse 3:

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثَلَىٰ ثَلَاثٍ وَرُبَاعٍ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ

أَدْنَىٰ أَلَّا تَعُولُوا

“If ye fear that ye shall not be able to deal justly with the orphans, *Marry WOMEN (NISA) of your choice*, two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then (marry) only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice.”

Marry UP TO FOUR if you can do justice to each of them, otherwise marry ONLY ONE! Note: Even the captive must be married to the owner.

Allah SWT says to Muḥammad (ﷺ) and to us, his followers to MARRY WOMEN not a female child.

Surah An-Nisa, 4 Verse 4:

وَاتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا

“And give the **WOMEN** (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, take it and enjoy it with right good cheer.”

Allah SWT says that a man must give Dowry to his wife. A marriage is a **MISAAQ**, meaning it is a **CONTRACT** between the couple. A child cannot understand what a contract is or what Dowry is. So

Muḥammad (ﷺ) could NEVER have married a child. He would NEVER go against Allah SWT command.

(See further on)

Surah An-Nisa, 4, Verse 5:

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

“To those *weak of understanding* make not over your property, which Allah hath made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice.”

To make it more clear this verse states any with weak of understanding should not be given their property through inheritance until they have matured in the ability to understand. So a child cannot understand and cannot be married.

THOSE WHOM YOUR RIGHT HAND¹ POSSESS

As for the ones Allah SWT says that “your right hand possess” refer to surah 60 verses 10 to 12 (not quoted, refer to Al-Qur’ān). Some of the wives of the unbelievers became Muslims and could not remain married to their unbelieving husbands. So the messenger and sahabah paid the Dowry that was initially paid to the women by their unbelieving husbands to set them free from their marriages.

Thereafter, if the messenger and any sahabah wanted to marry these women they had to pay Dowry to marry them. Otherwise they were in the protective care (providing shelter, food etc) of the sahabah who paid for the Dowry. Hence “right hand”, means that the person used his wealth to set her free, and she remained in the household of the person who bought her freedom.

Surah Al-Ahzab, 33, Verse 50:

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي آتَيْتَ أُجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عُمَّاتِكَ وَبَنَاتِ خَالِكَ وَبَنَاتِ خَالَاتِكَ اللَّاتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَّكَ مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

“O Prophet! We (Allāh) have made lawful to thee (Muḥammad) thy wives to whom thou hast paid their dowers; and those whom thy right hand possesses out of the prisoners of war whom Allāh has assigned to thee; and daughters of thy paternal uncles and aunts, and daughters of thy maternal uncles and aunts, who migrated (from Makkah) with thee; and any believing woman who dedicates herself to the Prophet if the Prophet wishes to wed her;- this only for thee (Muḥammad), and not for the Believers (at

¹ The right hand denotes power and wealth in The Qur’ān when read and understood in context

large); We (Allāh) know what We (Allāh) have appointed for them (the believers) as to their wives and the captives whom their right hands possess;- in order that there should be no difficulty for thee. And Allāh is Oft-Forgiving, Most Merciful.”

In this verse Allah SWT again stated that the Prophet must **pay Dowry to the women he married**. And Allāh SWT reminds that believers cannot have more than 4 wives, surah 4 verse 3, but the Messenger Muḥammad can have more than four. The reason is simple to understand. Many sahabah died in the battlefield and their wives were destitute. So the prophet and (some) of his companions married the widows to give them honor and dignity.

SAHABAH BECAME MARTYRS:

Surah 33 verse 23. “Among the believers are men who have been true to their Covenant with Allāh. **Of them some have completed their vow (to the extreme)**, and some (still) wait: but they have never changed (their determination) in the least:”

Al-Qur’ān is the only book to be followed by Muḥammad ﷺ and his followers!

Surah Az-Zukhruf, 43, Verse 43:

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ إِنَّكَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

“So hold thou (Muḥammad) fast to the Revelation (Al-Qur’ān) sent down to thee (Muḥammad), verily thou (Muḥammad) art on a Straight Way.”

Surah Az-Zukhruf, Verse 44:

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ

“The (Qur’ān) is indeed the message, for thee (Muḥammad) and for thy people; and soon shall ye (all) be brought to account.”

Allah SWT says that ALQUR’ĀN must be followed by Muḥammad and us as his followers. So it is not possible for the Messenger Muḥammad (ﷺ) to break Allah SWT command. He could never have married a child.

If the Messenger did anything of his own accord then note the following warning to him personally:

Chapter 69 verses 43 to 47: “(This Qur’ān is) a Message sent down from the Rabb (*i.e.* Allāh) of the *ā’lamîn* (worlds). **And if the messenger (*i.e.* Muḥammad) were to invent any sayings in Our (*i.e.* Allāh’s) name, We (*i.e.* Allāh) should certainly seize him by his (*i.e.* Muḥammad) right hand, and We**

(i.e. Allāh) should certainly then CUT OFF THE ARTERY OF HIS (i.e. Muḥammad's) HEART: nor could any of you withhold him (from Our wrath)."

Allāh's Ah'sanal Hadīth (Best Hadīth) Is Al-Qur'ān:

Surah 39 verse 23. "Allāh has revealed (from time to time) (AH'SANAL HADÎTH) the MOST BEAUTIFUL HADÎTH (message) in the form of A BOOK, (i.e. Al-Qur'ān) CONSISTENT WITH ITSELF, (yet) REPEATING (its teaching in various aspects): the skins of those who fear their Rabb tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. SUCH IS THE GUIDANCE OF ALLĀH. He (i.e. Allāh's) guides therewith whom He (i.e. Allah's) pleases, but such as Allah leaves to stray, can have none to guide."

Surah 68 verse 44. "Then leave Me (i.e. Allāh) alone with such as reject THIS HADÎTH (Allāh's Qur'ānic message): by degrees We (i.e. Allāh) will punish them (i.e. the rejecters of Allah's Qur'ānic message) from directions they perceive not." (Cf: 45:6 - 10; 7: 185; 77:50, not quoted)

Any Book Claiming To Be A Book Of Guidance Besides Allāh's Qur'ān Is Idle / Fairy Tales:

Surah 31 verse 6. "But there are, among mankind, those who purchase IDLE TALES, (LĀH'WĀL-HADÎTH) WITHOUT KNOWLEDGE² (or meaning), TO MISLEAD (mankind) FROM THE PATH OF ALLĀH AND THROW RIDICULE (on the path of truth i.e. Al-Qur'ān) - for such there will be a humiliating penalty."

Warnings to those who follow their leaders, chiefs, imams, pirs, saints, sheikhs, molvis and muftis, etc

Surah 33 verses 67 – 68. "And they would say: "Our Rabb, we obeyed our chiefs and our great ones, and THEY MISLED US as to the (right) path (of Al-Qur'ān). Our Rabb, give them double penalty and curse them with a very great Curse!"

Those who still want to hold on to the spurious books of bukari etc should take note of the following verses which equates them as making partners with Allāh SWT. Making partners with Allah is not forgiven. Refer to surah 4 verse 48, and verse 116. Not quoted.

So You Have Your Own Book? Allāh has mentioned this in the following verses of His Divine Book:

Surah 68 verses 37 & 38: "Or have you a Book through which ye learn- that ye shall have, through it (i.e. your book) whatever ye choose?"

² Chapter 3 verse 60. "The truth (comes) from Allah alone; so be not of those who doubt." (cf: Chapter 4 verse 166, Chapter 10 verse 82, Chapter 42 verse 24, not quoted)

Chapter 49 verse 16: “WHAT! WILL YE INSTRUCT ALLĀH ABOUT YOUR RELIGION? But Allāh knows all that is in the heavens and on earth: He (*i.e.* Allāh) has full knowledge of all things.”

Chapter 42 verse 21: “What! Have they partners (in godhead), who have established for them some religion without the permission of Allāh. Had it not been for the Decree of Judgement, the matter would have been decided between them (at once). But verily the wrong- doers will have a grievous penalty.”

SUNNIS, SHIAS BOOKS (and others)

The Sunnis have 6 sets of hadīth books. The Shias have 4 sets of hadīth books, and the 1001 sects have their own books: each sect and sub sect rejects the others books and they all rejoice in their books. They believe they will get whatever they choose. What it really means is that they have invented new religions with new laws, and discarded Al-Qur’ān.

Allah has stated clearly (a) that He has completed and perfected His Deen in Al-Qur’ān Chapter 5 verse 3; (b) nothing is omitted in His Book Chapter 6 verse 38; (c) There are no mistakes and nothing forgotten in His Book Chapter 20 verse 52 & Chapter 19 verses 64; (d) same Deen given to all the previous messengers in Chapter 42 verse 13; and Chapter 6 verses 83 to 90. Not quoted. The most important point is that because they have their own books they follow their own fictitious religions, and in doing so they now want to teach Allah their religion as the following verse so aptly says:

Surah 6 verse 21. “Who doth more wrong than he who inventeth a lie against Allah or rejecteth His ayat? But verily the wrong-doers never shall prosper.”

Al-Qur’ān contains the authentic sayings of Muḥammad ﷺ and not any other books

Surah 25 verse 33]. “And no question do they bring to thee (*i.e.* Muḥammad³) but We (*i.e.* Allāh) reveal to thee (*i.e.* Muḥammad) the Truth (*Al-Hāq*) and the best explanation (*aḥsan al-tafsīr*) (thereof).”

Tafsīr: Explanation and interpretation of Al-Qur’ān. *Tafsīr* means best explanation, expounding and interpretation. The word *tafsīr* appears only once in the entire Qur’ān, where we are told that it is Allāh who will explain the Qur’ān through *Taṣrīf*.

Allāh provides His *tafsīr* through the method of *taṣrīf*, i.e. by repeating the same point in various ways and in different verses:

³ Surah 37 verse 181. “And peace on all the Messengers!” Allāh has already placed peace on all His messengers – there is no distinction among His messengers, as stated in [2:136], [3:84], [2:285] and [4:150–152], not quoted.

Surah 17 verse 41. “We (Allāh) have explained (things) in various (ways) (*ṣarrafnā*) in this Qur’ān, in order that they may receive admonition, but it only increases their flight (from the Truth)!”

Surah 18 verse 54. “We (Allāh) have explained in detail (*ṣarrafnā*) in this Qur’ān for the benefit of mankind, every kind of similitude: but man is, more than anything, contentious.”

Surah 11 verse 1. “*Alif. Lām. Rā.* (This is) a Book (*i.e.* Qur’ān), with verses basic or fundamental (of established meaning), further explained in detail, – from One Who is Wise (*i.e.* Allāh) and well-acquainted (with all things):”

Coming to the explanation or *Tafsīr* as per the Qur’ān Arabic word to the authentic sayings of the Messenger we are told in [Surah 25 verse 33] that Allāh (SWT) will answer all the questions that were posed to Muḥammad ﷺ. That is why the Arabic word *Qūl* is mentioned hundreds of time in the Qur’ān because Allāh answered the questions through Muhammad ﷺ.

EXAMPLES

Surah 2 verse 215. “(*Yās alū-nakā*) - “They ask thee (*i.e.* Muḥammad) what they should spend (in charity). **Say- Qūl:** whatever ye spend that is good is for parents and kindred and orphans and those in want and for wayfarers. And whatever ye do that is good, - (Allāh) knoweth it well.”

Surah 2 verse 217. “(*Yās alū-nakā*) - “They ask thee (*i.e.* Muḥammad) concerning fighting in the prohibited month. **Say- Qūl:** “Fighting therein is a grave (offence); but graver is it in the sight of Allāh to prevent access to the path of Allāh, to deny Him, to prevent access to the sacred Masjid, and drive out its members. Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your Faith if they can. And if any of you turn back from their Faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be companions of the Fire and will abide therein.”

Surah 2 verse 222. “(*Yās alū-nakā*) - “They ask thee (Muḥammad) concerning women's courses. **Say- Qūl:** they are a hurt and a pollution: so keep away from women in their courses, and do not approach them until they are clean.”

Surah 7 verses 187-188. “(*Yās alū-nakā*) - They ask thee (Muḥammad) about the (final) Hour - when will be its appointed time? **Say - Qūl:** “The knowledge thereof is with my *Rabb* ⁴(Lord) (alone): none but He

⁴ *Rabb*, referring to Allāh, means “the One who evolves things”. No such word existed in any other language at the time of the inception of the Qur’ān. “Evolution” is a word that was coined in the English language only in the 17th century. According to ar-

(Allāh) can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you.” “(Yās alū-nakā) - They ask thee (Muḥammad) as if thou wert eager in search thereof: **Say - Qūl**: “The knowledge thereof is with Allāh (alone), but most men know not.” **Say - Qūl**: “I (Muḥammad) have no power over any good or harm to myself except as Allāh willeth. If I (Muḥammad) had knowledge of the unseen (*al-ghayb*), I (Muḥammad) should have multiplied all good, and no evil should have touched me: I (Muḥammad) am but a warner, and a bringer of glad tidings to those who have faith (imān).”

AL-QUR’ĀN IS THE WEIGHTIEST IN EVIDENCE

Surah 6 verse 19. “**Say (Qūl): What thing is most weighty in evidence? Say (Qūl): Allāh is witness between me (i.e. Muḥammad) and you; this Qur’ān (is the weightiest in evidence) has been revealed to me (i.e. Muḥammad) by waḥy (inspiration), that I (i.e. Muḥammad) may warn you (all during his time) and all whom it (i.e. Al-Qur’ān) reaches. Can you possibly bear witness that besides Allāh there is another Deity? Say (Qūl): Nay! I (i.e. Muhammad) cannot bear witness! Say (Qūl): But in truth He (i.e. Allāh) is the one Allāh, and I (i.e. Muḥammad) truly am innocent of (your blasphemy of) joining others with Allāh.**”

[Note: In this āyah above, Allāh has commanded Muḥammad FOUR times to **Say (Qūl)** what Allāh commanded him to say!]

A true believer in Al-Qur’ān does not need any other book.

Please visit our website and download free any documents/ files / dvds etc. No copyrights.

Just click on the link below. Please share. <http://bit.do/quranonly>

Compiled by: Ahmed Moosa

June 2022

Cape Town

Rāghib al-Isfahān, in his *Mufradāt al-fāz al-Qur’ān*, **Rabb** means “The One who fosters a thing in such a manner as to make it attain one condition after another until it reaches its goal of completion.” The attribute **Rabb** appears about one thousand times in Al-Qur’ān, more than any other attribute of the Creator. Everything went through a process of creation, and there is no change in the process of creation ([30:30], [67:3-4], [21:30] not quoted.) Please note that **Rabb** has different meanings when it does not refer to the Creator.